



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 27 1974  
CASH - ST. 142519

1. NAME Milton D. Lynn  
ADDRESS Route 2, Box 247  
Zillah, Washington ZIP CODE 98953

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface  
(SURFACE OR GROUND WATER)  
W.R.I.A. 37  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS \_\_\_\_\_

B. IF SURFACE WATER, THE SOURCE IS Spring

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED -0-  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 Acre Feet PRESENTLY USED -0-  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED -0- PRESENTLY IRRIGATED -0-

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Temporarily Discontinued

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April YEAR 1900  
See attached sketch.

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_  
FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 22, T. 10 N., R. 21 E (E.C. \_\_\_\_\_) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:  
The Southeast 1/4 of the Southwest 1/4 of Section 22, Township 10 North, Range 21, E.W.M. EXCEPT right of way for O.W.R. & N. Company and EXCEPT beginning at Highway Engineer's Station S.T. LE 1025+68.3 on the LE line-Center line of Primary State Highway No. 3, Granger to Sunnyside; thence South 13° 1' West 264.9 feet; thence South 35° 10' West 71.6 feet; thence North 84° 28' West 240.4 feet; thence South 54° 04' West 1400.9 feet; thence South 49° 07' West 977.9 feet; thence South 59° 44' East 367.8 feet; thence South 8° 02' West 433.2 feet to the true point of beginning; thence North 87° 22' West 697.3 feet; thence South 2° 38' West 103.6 feet; thence South 52° 32' East 831 feet; thence North 4° 07' East to the true point of beginning, and Except roads. COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: Use temporarily discontinued. Will be used for domestic supply, and/or fish propagation.

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation.

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

APR 175156303

*John Beppo*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Milton D. Lynn*

DATE June 26th, 1974  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR