



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

012874138883

CASH  OTHER  NONE

1. NAME BESSIE W. LEASE

ADDRESS 510 N. 16th Ave.

Yakima, Washington ZIP CODE 98902

PHONE NO. 452-7304

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: surface water  
(SURFACE OR GROUND WATER)

W.R.I.A. 37  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS \_\_\_\_\_

B. IF SURFACE WATER, THE SOURCE IS Pacific Power & Light Company Ditch

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 g.p.m.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre foot PRESENTLY USED 1 acre foot  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: March 1 - October 30

4. DATE OF FIRST PUTTING WATER TO USE: MONTH March YEAR 1928

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 5 FEET south AND 2 FEET east FROM THE northwest CORNER OF SECTION Parcel B

BEING WITHIN \_\_\_\_\_ OF SECTION 14 T. 13 N., R. 18E (E.G.M.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 41 BLOCK \_\_\_\_\_ OF

Lewis Terry Garden Tracts, (Vol F, page 15, Yakima County)  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Parcel B per the attached.

(Also note the pipeline goes over Parcel A for which an easement will be granted if the two parcels pass into different ownerships.)

COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic and yard irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

FR 175136296

*John B. [Signature]*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Bessie W. Lease

DATE June 24, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR