

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION



WATER RIGHT CLAIM

RECEIVED
DEPT OF ECOLOGY
MARCH 18 1967
CASH / OTHER / NONE

1. NAME H. JAMES OR DONNA M. LOGAN
ADDRESS Rt. 1. BOX 3 LA
WAPATO, WA. ZIP CODE 98951

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND
(SURFACE OR GROUND WATER)
W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30 GPM PRESENTLY USED 30 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 8 ACRE FEET PRESENTLY USED 8 ACRE FEET
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 2 ACRES PRESENTLY IRRIGATED 2 ACRES

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH OCTOBER YEAR 1967

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: ABOUT 34 FEET NORTH ABOUT 120
FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 14

BEING WITHIN SW 1/4 SW 1/4 OF SECTION 14 T. 11 N., R. 19 (EORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT SW 1/4 OF SW 1/4 OF
THE S LINE OF SKONE ADDITION - VOLUME U OF PLATS
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

IN SECTION 14, TOWNSHIP 11 N, RANGE 19, E.W.M.
THE E 483.69 FEET OF THAT PORTION OF
THE SW 1/4 OF THE SW 1/4 LYING S OF THE
S LINE OF SKONE ADDITION, AS RECORDED
IN VOLUME "V" OF PLATS - PAGE 1
YAKIMA COUNTY

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC & IRRIGATION

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE.
DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO:
MAR 26 1967 154525
John Page
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X H. James Logan
Donna M. Logan
DATE 12-26-71
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

 ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE.