



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 167850

CASH OTHER NONE

1. NAME David C. Jones
ADDRESS 802 West Highway 12
Grandview Wash ZIP CODE 98931

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water
(SURFACE OR GROUND WATER)

W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 25 gpm PRESENTLY USED 25 g.p.m.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 4 acre feet PRESENTLY USED 4 acre feet
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH UNKNOWN YEAR _____

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL approx. 850 FEET East AND Approx. 100
FEET North FROM THE S.W. CORNER OF SECTION 14

BEING WITHIN S.W. 1/4, S.W. 1/4 OF SECTION 14 T. 9 N., R. 23E (E. W.M.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 9+10 BLOCK D OF

Bryant's Grandview Acre Tracts
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Bryant's Grandview Acre Tracts

th pt 1/4 SW 1/4 of Highway of Lot 9, Block D

th pt 1/4 SW 1/4 of Highway of Lot 10, Block D

COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic + Nursery + Retail Garden Shop

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____

MAR 21 75 104485

John Rigg

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X David C. Jones

DATE 6-28-79
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98501