



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

JUN 30 74 168056

CASH        OTHER        NONE       

1. NAME ALFRED DWAYNE CALDERA  
ADDRESS RT 1 BOX 373  
RICHLAND, WASHINGTON ZIP CODE 99352

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)

W.R.I.A. 37  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A WELL

B. IF SURFACE WATER, THE SOURCE IS       

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 50 GPM PRESENTLY USED REPAIRING PUMP  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 6 ACRE-Feet PRESENTLY USED                
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 1 ACRE PRESENTLY IRRIGATED              

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH 6 YEAR 1960  
AT LEAST

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 815 FEET NORTH AND 1625  
FEET WEST FROM THE SE COR. OF NW 1/4 NE 1/4 SW 1/4 CORNER OF SECTION 23  
BEING WITHIN NE 1/4 SW 1/4 OF SECTION 23 T. 10 N., R. 27 E (E.       ) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT        BLOCK        OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: THE EAST 1/2 OF THE NW 1/4  
OF THE NE 1/4 OF THE SW 1/4, EXCEPT THE NORTH 528 FEET THEREOF,  
& EXCEPT THE EAST 50 FEET THEREOF; THE NORTH 40 FEET OF THE  
SOUTH 1/2 OF THE NE 1/4 OF THE SW 1/4, EXCEPT THE WEST 1/2 OF THE SW 1/4  
OF THE NE 1/4 OF THE SW 1/4; & THE NORTH 40 FEET OF THE SOUTH 1/2 OF GOVERNMENT LOT 7,  
LYING WEST OF COUNTY ROAD, ALL IN SECTION 23, T. 10 N., R. 27 E, W.M.  
COUNTY BENTON

7. PURPOSE(S) FOR WHICH WATER IS USED: IRRIGATION & STOCK WATER

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED        THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. 7113154476

*John Biggs*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Alfred D. Caldera

DATE 6/27/74  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504