



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 167966

CASH OTHER NONE

1. NAME Nighthawk Ranch, Inc.
ADDRESS Route 1, Box 58
Moxee City, Wash. ZIP CODE 98936

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water
(SURFACE OR GROUND WATER)

W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Artesian Well

B. IF SURFACE WATER, THE SOURCE IS ----

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 1200 gpm PRESENTLY USED 1200 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 80 PRESENTLY USED 40
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 20 PRESENTLY IRRIGATED 10

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April through October

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1900 or earlier

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 600 FEET South AND 300 feet
NE corner of the West half
FEET East FROM THE of the SW quarter of the CORNER OF SECTION _____
SE quarter

BEING WITHIN _____ OF SECTION 8, T. 12 N., R. 20E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The Northeast quarter of the
Southeast quarter of the Southwest quarter of Section 8, Township 12
North, Range 20, E.W.M.

7. PURPOSE(S) FOR WHICH WATER IS USED: Irrigation and domestic use

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

MAR 27 1975 104345

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Nighthawk Ranch, Inc.
[Signature] Secretary

DATE June 28, 1974
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR