



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION DEPARTMENT OF ECOLOGY

WATER RIGHT CLAIM

RECEIVED
JUN 30 7 41 67 863
CASH OTHER ~~NONE~~

1. NAME Steve Desmarais Ranch, Inc.
ADDRESS Route 1, Box 58
Moxee City, Wash. ZIP CODE 98936

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water
(SURFACE OR GROUND WATER)
W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS ---

B. IF SURFACE WATER, THE SOURCE IS Artesian Well

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 700 gpm PRESENTLY USED 30 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 24 PRESENTLY USED 10
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 6 PRESENTLY IRRIGATED 0

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April through October

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR prior to 1920

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 600 FEET South AND 300
FEET West FROM THE NE corner of the SE quarter OF SECTION 7
of the NE quarter BEING WITHIN _____ OF SECTION 7, T. 12 N., R. 20E (E. OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Two domestic users, one in the Southeast quarter of the Southeast quarter of Section 6, Township 12 North, Range 20, E.W.M., and one in the East half of the Southwest quarter of the Northeast quarter of Section 7, Township 12 North, Range 20, E.W.M.; contemplated irrigation usage will be the North third of the Southeast quarter of the Northeast quarter of Section 7, Township 12 North, Range 20, E.W.M. COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic and irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: _____

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

PAR 2175154342

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Steve Desmarais Ranch, Inc.
X BY [Signature] Secretary

DATE June 28, 1974
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR