



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

Jun 30 7 16 56 80

CASH OTHER NONE

1. NAME Glaspey & Sons Inc.
ADDRESS 2701 So. 16th Ave
Yakima, Wa. ZIP CODE 98903 PHONE NO. 248 0950

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface
(SURFACE OR GROUND WATER)
W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____
B. IF SURFACE WATER, THE SOURCE IS Lower Ahtanum Creek

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 260 G P M PRESENTLY USED 260 G P M
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 6.8 acre feet/acre PRESENTLY USED 6.8 acre feet / acre
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED 30 PRESENTLY IRRIGATED 30
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April through September

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1950

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2033 FEET South AND 254
FEET West FROM THE NE Cor. of the SE 1/4 CORNER OF SECTION 2
BEING WITHIN SE 1/4 & Lot 8 OF SECTION 2, T. 12 N., R. 18 E (E. OR W. W.M.)
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Per Description attached
The Northeast quarter of the Southeast quarter and Lot 8 of Section
2 Township 12 North, Range 18 E.W.M. EXCEPT the following described
tract. Commencing at a point 30 feet South of the Northwest corner
of the Northeast quarter of the Southeast quarter of Section 2, Twn-
ship 12 North, Range 18 E.W.M.; thence East along the South line of
Lower Ahtanum Road 250 feet to the true point of beginning; thence
South parallel with the west line of said subdivision 200 feet;
thence East parallel with the South line of Lower Ahtanum Road 250
feet; thence North parallel with the West line of said subdivision
200 feet; thence West along the South line of Lower Ahtanum Road
250 feet more or less to point of true beginning.

THE FILE
OF AN
CLAIM
AND A
THE FILE
DATE

INFORMATION IS TRUE AND
EDGE AND BELIEF.

[Signature]
AGENTATIVE, PRINT OR TYPE

Located in Yakima County Washington
MAR 2 1951 53962
[Signature]
DIRECTOR - DEPARTMENT OF ECOLOGY

FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504