



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 165665

CASH OTHER NONE

1. NAME Larry B. Johnson, Jr.

ADDRESS 2281 S.E. 8th St.

East Wenatchee, Washington ZIP CODE 98801

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface
(SURFACE OR GROUND WATER)

W.R.I.A. 45
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____

B. IF SURFACE WATER, THE SOURCE IS Lake Wenatchee

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30,000 gallons per year PRESENTLY USED 10,000 gals. per year
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED _____ PRESENTLY USED _____
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: All year -

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June YEAR 1972

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: _____ FEET _____ AND _____

FEET _____ FROM THE _____ CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 19+30 N. R. 17E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

First Addition Cedar Brae

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lot 61, 62 & 63 First Addition

to Cedar Brae lying in Section 19 and Section 30, Township 27 North, Range 17 East,

Willamette Meridian. They are located 3.6 miles from state highway 207 (15C) on the

South Shore road on Lake Wenatchee and are immediately east of the Camp Fire Girls

Camp Zanika.

COUNTY Chelan

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: _____

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

MAR 27 1975 153840

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X

DATE June 25, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.