



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB 7 1974 2988

CASH OTHER NONE

1. NAME Dale & Price Hereford Ranch Inc  
ADDRESS Box 6  
Hunters ZIP CODE 99137

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface  
(SURFACE OR GROUND WATER)  
W.R.I.A. 58  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS \_\_\_\_\_

B. IF SURFACE WATER, THE SOURCE IS Spring

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 5 Gal / M PRESENTLY USED 5 Gal / M  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 5 Gal / M PRESENTLY USED 5 Gal / M  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: 12 months

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR Before 1880

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 860 FEET East AND 2180

FEET North FROM THE South East CORNER OF SECTION 11

BEING WITHIN NE 1/4 NE 1/4 SE 1/4 OF SECTION 11 T. 30 N., R. 37 E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: \_\_\_\_\_

COUNTY Stevens

7. PURPOSE(S) FOR WHICH WATER IS USED: Stock Water

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Riparian

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

APR 15 1974 29879

*John Biggs*

I HEREBY SWORE THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Dale & Price Hereford Ranch Inc.

DATE January 15 1974  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

DIRECTOR - DEPARTMENT OF ECOLOGY

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P.O. BOX 829 OLYMPIA WASHINGTON 98501