

State of Washington
Department of Ecology



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DEPARTMENT OF ECOLOGY
OCT 29 73056282
CASH _____ OTHER NONE

Water Right Claims Registration

Water Right Claim

Name H. P. SHATTUCK

(Short Form) 31

Address Route 1, Box 385

Toppenish, Wash Zip Code 98948

Phone No. (509) 865-4127

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source; give name if known:

Alder Creek

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: _____

E 1/2 of Section 3

S 1/2 of Section 10

SW 1/4 of Section 11

Tax Lots 1 & 2 in W 1/2 NW 1/4 less TRACT; W 1/2 SE 1/4, NWSW 1/4, E 1/2 W 1/2 Section 14

NENW 1/4; W 1/2 NW 1/4; NWSW 1/4; Tax Lot 9 in N 1/2 less TRACT in N 1/2 S 1/2 of Section 15

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate 3, 10, 11 Sec. 14-15 T. 6 N. R. 20E E/W. W.M.

County in which lands are located Klickitat

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned Water Right Claim Registry No. _____

Fee 2174054001

Director, Department of Ecology *John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X H. P. Shattuck

Date Oct 24, 1973

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DOF

Return all three copies with carbons intact, along with your fee to:
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504