

State of Washington
Department of Ecology



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DEPARTMENT OF ECOLOGY

JAN - 4 74065199

CASH _____ OTHER _____ NONE _____

Water Right Claims Registration

Water Right Claim

Name Robert R. Olson

(Short Form) 13

Address 509 So. Quince

Zip Code 98501

Phone No. 943-3232

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water
If surface water, please indicate source; give name if known.

(River, stream, lake, pond, spring, etc)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: Lot 6 in Fannel Addition

as recorded in volume 12 of plats, page 59;

Excepting there-from the North 72.39 Feet

and so. 7.29 Feet - commonly known

as RT & Box 27, Olympia WA 98502

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 33 T. 18 N., R. 2W E/W, W.M.

County in which lands are located Thurston

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned Water Right Claim Registry No. _____

FEB 8 1974 2270

Director, Department of Ecology

John Pigg

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Robert R. Olson

Date 1/2/74

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

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