



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB-1 74066650

CASH  OTHER  NONE

1. NAME Rudolph J. Minch

ADDRESS 4807-18th. Ave. S.E.

Lacey, Washington ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 GPM PRESENTLY USED 15 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre-foot PRESENTLY USED 1 acre-foot  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Aug. YEAR 1960

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_

FEET \_\_\_\_\_ FROM THE  CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 3 T. 17 N. R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 44 BLOCK \_\_\_\_\_ OF

Fair Oaks Beach  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Tract 44 of Fair Oaks Beach,  
according to plat recorded in Volume 11 of plats, Page 36

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIMS REGISTRATION

FEB 14 03 1974

*John P. Boff*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Rudolph J. Minch

DATE Jan. 31, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA WASHINGTON 98504