



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
JAN 28 74 0652 18

1. NAME H. JOHN MAURER

CASH OTHER NONE

ADDRESS 222 Sullivan Road N.E.

Olympia, Washington ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 gpm PRESENTLY USED 15 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED ONE / HALF PRESENTLY IRRIGATED ONE / HALF

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: January - December

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June YEAR 1959

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2640 FEET North AND 1320
FEET East FROM THE South West CORNER OF SECTION 7

BEING WITHIN N.W. 1/4 S.W. 1/4 OF SECTION 7 T. 18 N. R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 1, 2, 3 BLOCK 12 OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Section 7, RLW, TWN. 18N, Thurston County #3
Judson Addition, Less E 266.5F 1/2 vacated streets

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Deed of property

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED: THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X Henry John Maurer
DATE Jan 28 - 1974
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

02010050499

[Signature]
DIRECTOR, DEPARTMENT OF ECOLOGY

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE