



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

JAN 16 74 064682

CASH / OTHER NONE

1. NAME Wallace B White  
ADDRESS 5035 45<sup>th</sup> Ave SE  
Olympia WA ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS drilled well - 6" x 67' - 1HP pump

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 22 GPM PRESENTLY USED same  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 AF/yr PRESENTLY USED same  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED Lawn & Garden PRESENTLY IRRIGATED same

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continually

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Oct YEAR 1973

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL, 882 FEET W AND 1090  
FEET N FROM THE center CORNER OF SECTION 33

BEING WITHIN NE<sup>4</sup> NW<sup>4</sup> SE<sup>4</sup> NW<sup>4</sup> OF SECTION 33 T. 18 N., R. 1 W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Beginning at the NW corner of the E<sup>2</sup> W<sup>2</sup> SE<sup>4</sup> NW<sup>4</sup> of Sec 33, T 18 N, R 1 W W.M.; TH S 30' to the TPOB; TH S 280'; TH E 155'; TH N 280'; TH W 15.5' to the TPOB

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED. Appropriation  
(RCW 90.47.050)

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Wallace B White

DATE Jan 16 - 1974  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

JAN 16 74 048666

DIRECTOR - DEPARTMENT OF ECOLOGY

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA WASHINGTON 98504

ORIGINAL DWR