

State of Washington
Department of Ecology



Water Right Claims Registration

Water Right Claim

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DEPARTMENT OF ECOLOGY

NOV 27 73 06 02 72

FORM OTHER NONE

(Short Form) 13

Name John A. Bowman

Address Rt 13 Box 715A

Olympia, Washington Zip Code 98502

Phone No. 943-3402

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: That part of lot 4 of Section 31 and of the Southwest Quarter of the Southwest Quarter of Section 32, Township 18 North, Range 2 West, W.M., described as follows: Commencing at a point on the East line of ~~xxx~~ said Southwest Quarter of the Southwest Quarter of Section 32; thence South of 1840 Feet from the Northeast corner of Lot 3 of said Section 32; thence West for a distance of 1020 feet, more or less, to a steel fence post painted white and the true point of beginning; thence West to the line of ordinary high water of Black Lake; thence Northerly along said line of ordinary high water 90 feet, more or less, to a point 90 feet north of the South line of the herein described property; thence East 470 feet, more or less, and North 100 feet, more or less, to a point on the extended South line of the North 330 feet of said Southwest Quarter of the Southwest Quarter of Section 32; (see attached sheet)

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. 32 T. 18 N. R. 2 W. W W.M.

County in which lands are located Thurston

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned Water Right Claim Registry No. _____

JAN 14 74 04 7975

Director, Department of Ecology *John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

John A. Bowman
Date November 21, 1973

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

A FEE OF \$200 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

ORIGINAL DOE