



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

NOV 26 730 59988

CASH \_\_\_\_\_ OTHER  NONE

1. NAME David L. Goff

ADDRESS Rt. 9 Box 180

Olympia, Washington ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: ground water  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre-foot PRESENTLY USED 1 acre-foot  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH July YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_

FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_

BEING WITHIN see attached sketch with legal description OF SECTION 32 T. 19 N., R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: \_\_\_\_\_

*see attached copy*

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

JAN 17 4047557

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X David L. Goff  
DATE November 25, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR