



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER-RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

NOV-973058157

CASH OTHER NONE

1. NAME Henry Pentimonti
ADDRESS 6004 - 83rd St SW
Tacoma, WA ZIP CODE 98499

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Groundwater
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 g.p.m. PRESENTLY USED 0
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre foot PRESENTLY USED 0
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Summer months

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June YEAR 1962

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 650 FEET S AND 575
FEET W FROM THE NE CORNER OF SECTION 6

BEING WITHIN NE 1/4 NE 1/4 OF SECTION 6 T. 17 N., R. 1 E (E. ~~ONE~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 2 BLOCK _____ OF

Summer Shore Acres, Division Two
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: NE 1/4 of NE 1/4 of Sec. 6,
T. 17, R 1E beginning at NE corner of Sec. 6, running thence N
88°37'41" W 820.27 ft. along The North line of said Sec. 6; thence S
1°38'09" W ~~538.04~~ 538.04 ft. to the initial pt. of this description;
thence S 80°34'13" E 251.88 ft., S 32°14'31" W 110 ft., N 70°16'39"
W 247.54 ft. and N 40°25'05" E 66.67 ft. to said initial point. COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Sprinkling

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM # 241045893

[Signature]

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Henry Pentimonti
DATE 11-8-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM
ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P O BOX 829 OLYMPIA WASHINGTON 98504