



DEC 12 73 060476

CASH / OTHER ~~NOTE~~

Harlin Atkins, DBA
WATER RIGHT CLAIM

1. NAME Village Green Park
ADDRESS RT 5 Box 244AA
Olympia WA ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

A. IF GROUND WATER, THE SOURCE IS Well (drilled 66" 6") W.R.I.A. 13
(LEAVE BLANK)

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30 gpm PRESENTLY USED 30
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 9 PRESENTLY USED 9
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: all year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1966

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL. 10 FEET east AND 1770
FEET north FROM THE S 1/4 CORNER OF SECTION 13
BEING WITHIN NW 1/4 SE 1/4 OF SECTION 13 T. 17 N..R. 2W (E.ORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: See Copy

7. PURPOSE(S) FOR WHICH WATER IS USED. COUNTY Thurston
Domestic, Trailer Court (units)

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM NO. 123043575

John Papp

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Harlin Atkins

DATE 12-12-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW:

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

DIRECTOR - DEPARTMENT OF ECOLOGY

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

ORIGINAL DWR