



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

OCT 29 73055333

CASH  OTHER  NONE

1. NAME Donald Schlender

ADDRESS 3511 Wiggins Rd.

Olympia Wa. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well (Drilled 6" casing 110' deep)

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED same  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED same  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED Lawn&Garden PRESENTLY IRRIGATED same

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: All Year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH August 3 YEAR 1973

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 950 FEET south AND 130

FEET west FROM THE E $\frac{1}{2}$  CORNER OF SECTION 30

BEING WITHIN NE $\frac{1}{2}$  SE $\frac{1}{2}$  OF SECTION 30 T. 18 N., R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The south 210 feet of the north 240 feet

of the east 425 feet of the south half of the northeast quarter of the

southeast quarter of Section 30 Twp. 18N Rng. 1 W. W.M. Except the east 20 feet

for county Rd. Known as Wiggins Rd.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply, Lawn and Garden

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO  
**Oct 29 73038743**

*John Pegg*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X *Donald Schlender*

DATE 10-19-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR