

State of Washington  
Department of Ecology



Water Right Claims Registration

# Water Right Claim

RECEIVED  
DEPARTMENT OF ECOLOGY

AUG 20 73 047002

CASH \_\_\_\_\_ OTHER  NONE 13  
(Short Form)

Name HARRIET ANDERSON

Address 2319 Water Street

OLYMPIA, WA Zip Code 98501

Phone No. 943-7869  
357-3827

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water (WELL)

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used. The following description copied from a deed: That portion of government LOT 3 & of SOUTHWEST

QUARTER of NORTHEAST QUARTER of SECTION 32, TOWNSHIP 19 NORTH, RANGE 2 WEST, W. M., described as follows: Beginning at the NORTHEAST corner of said government LOT 3; thence SOUTH <sup>0° 19' 29"</sup> WEST 362.40 feet; thence NORTH 48° 23' 27.3" EAST along NORTHWESTERLY side of road 42.49 feet to the initial point of this description; running thence SOUTH 48° 23' 27.3" WEST along said NORTHWESTERLY line of road 100 feet; thence NORTH 41° 38' 42" WEST 351.27 feet, more or less, to the meander line of BID INLET; thence NORTHEASTERLY along said meander line to a point which is NORTH 41° 38' 42" west of the initial point; thence SOUTH 41° 38' 42" EAST 351.27 feet,

If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_ (Give name of plat or addition)

more or less, to the initial point.

In addition, please indicate Sec: 32 T. 19 N., R. 2W E/W, W.M.

County in which lands are located Thurston

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date returned \_\_\_\_\_ This has been assigned Water Right Claim Registry No. \_\_\_\_\_

Director, Department of Ecology

SEP 28 73 036145

*John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Harriet Anderson

Date AUGUST 16, 1973

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

ORIGINAL DOE

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504