



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

SEP 25 74 04 96 16

CASH  OTHER  NONE

1. NAME Charles G. Lewis

ADDRESS 1512 Division ST. N.W.  
Olympia, Wash. ZIP CODE 98502

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A Well  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 1/2 ACRE-FOOT PRESENTLY USED 1/2 ACRE-FOOT  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH February YEAR 1944

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 15 FEET SOUTH AND 25 FEET EAST FROM THE NORTH WEST (NW) CORNER OF SECTION 3 PROPERTY BEING WITHIN Plumb DLC OF SECTION 9 T. 18 N., R. 2W (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)  
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The South 120' of the North 180' of The Plumb DLC #57 T18N R2W WM Lying in Section 9, of Said Twp and Range, and easterly of Co Rd known as Butler Cover Rd COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. SEP 25 73 03 58 98  
Jim Riggs  
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
X Charles G. Lewis  
DATE 9-25-73  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR