STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
AUG -6 73 04 5194

CASH ✕ OTHER ___ NONE ___

1. NAME James A. Nelson

ADDRESS ~~Rt. 4 Box 324~~ 1730 Sleater Kinney RD. N.E.

Olympia Wash ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground (SURFACE OR GROUND WATER)

W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 5 GPM. (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED SAME.

B. ANNUAL QUANTITY CLAIMED 1 AF. (ACRE FEET PER YEAR) PRESENTLY USED SAME.

C. IF FOR IRRIGATION, ACRES CLAIMED — PRESENTLY IRRIGATED —

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONT.

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April YEAR 1966

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 25 FEET north AND 100 FEET east FROM THE SW CORNER OF ~~SECTION~~ property

BEING WITHIN NW¼ SE¼ OF SECTION 8 T. 18 N., R. 1W (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The north 90 feet of the south 966.74 feet of the west 429 feet of the northwest quarter of the southeast quarter of Section 8, Township 18 north, Range 1 west, W.M.; excepting therefrom the west 30 feet for county road known as Sleater-Kinney Road. COUNTY THURSTON.

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC.

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION.

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED ___ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. AUG 3 11 73 034527

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X James A. Nelson

DATE August 3, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH ORIGINAL ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION