



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
AUG 29 73047360
CASH OTHER NONE

1. NAME DAVID W. ANNONEN
ADDRESS RT 17 Box 23
OLYMPIA, WA ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND
(SURFACE OF GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL (drilled 101')
B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 GPM PRESENTLY USED 15 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 PRESENTLY USED 2
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH * YEAR 1950

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 30 FEET West AND 630
FEET North FROM THE SE CORNER OF SECTION 31
BEING WITHIN SE 1/4 SE 1/4 OF SECTION 31 T 18 N. R. 1W (E. OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: * The W 268.5' of the E 280.5' of that part of Dunham DLC # 41 lying southerly of Sec. St. Hwy # 5-1 AND The N 1300' of The E 280.5' of Dunham DLC # 40

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY & STOCK WATER

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

AUG 29 73034272

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X David Annonen

DATE 8-29-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE