P.O. BOX 829 OLYMPIA, WASHINGTON 98504

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY
JUN 25 73 041646

WATER RIGHT CLAIM

R. CHANNING ASPINWALL

CASH___ OTHER✓ NONE___

1. NAME Channing R Aspinwall
ADDRESS 4030 Sunset Beach Dr NW
Olympia Wn ZIP CODE 98502

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well, DRILLED

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10gpm (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED 10gpm

B. ANNUAL QUANTITY CLAIMED / (ACRE FEET PER YEAR) PRESENTLY USED /

C. IF FOR IRRIGATION, ACRES CLAIMED PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: all year.

4. DATE OF FIRST PUTTING WATER TO USE: MONTH FEB. YEAR 1961

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 65 FEET West AND 80 FEET ~~South~~ north FROM THE ~~NE~~ SE CORNER OF ~~SECTION~~ property BEING WITHIN Govt Lot 4 OF SECTION 32 T. 19 N., R. 2W (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: BEGINNING AT THE MEANDER CORNER TO SECTIONS 31 & 32; THENCE NORTH 49° 53' EAST 409.8 FEET; THENCE NORTH 59° 59' EAST 210.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 59° 59' EAST 120. FEET; THENCE SOUTH 30° 1' EAST 318.7 FEET; THENCE SOUTH 57° 38' WEST 120.06 FEET; THENCE NORTH 30° 01' WEST 323.6 FEET MORE OR LESS TO POINT OF BEGINNING.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.
JUL 1 1 73 031422
DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X R. C. Aspinwall
DATE 6/19/73
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

EXCEPT PORTION DEEDED TO THURSTON COUNTY FOR COUNTY ROAD KNOWN AS SUNSET BEACH ROAD

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98504

ORIGINAL DWR