



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

UK 13 73040916

ASH / OTHER NONE

1. NAME Bernard H. Griffin
ADDRESS Rt. 5 Box 490
Olympia Wash. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)
W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A Well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 5 PRESENTLY USED same
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED Continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Dec YEAR 1943

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 100 FEET S AND 1700
FEET E FROM THE N 1/4 CORNER OF SECTION 18
BEING WITHIN NW 1/4 NE 1/4 OF SECTION 18 T. 17 N..R. 1W (E.ORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:
N 1/4 E 1/2 NW 1/4 NE 1/4, Sec 18, T. 17 N., R. 1W. W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: General household and garden

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Bernard H. Griffin

DATE June 5 1973
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

JUN 27 1973 030759

DIRECTOR - DEPARTMENT OF ECOLOGY [Signature]

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA WASHINGTON 98504

ORIGINAL DWR