



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 11 73040705

1. NAME Glen S. Hawley  
ADDRESS 415 San Mar Dr.  
Olympia, Wn. ZIP CODE 98506

CASH  OTHER  NONE

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground water  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A WELL  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 1 gal PRESENTLY USED 1/2  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 1.220 PRESENTLY USED 0.6  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: all year long - heavier during the summer

4. DATE OF FIRST PUTTING WATER TO USE: \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: Approx 200 FEET West AND  
20 FEET South FROM THE North East CORNER OF SECTION Tracts  
Lot 1 Sandy Point Beach  
BEING WITHIN N 1/2 NE 1/4 OF SECTION 22 T. 19 N. R. 1 W (W.M.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 1 BLOCK \_\_\_\_\_ OF  
Sandy Point Beach Tracts of Thurston County  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:  
Same as above

\_\_\_\_\_ COUNTY Thurston Co

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_  
THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. 2673030606  
Assistant Director, Division of Water Management, Department of Water Resources

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
X Glen S. Hawley  
DATE May 1, 1978  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE