



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAY 10 73038640

CASH _____ OTHER NONE _____

1. NAME Ovin E Michael
ADDRESS 1501 GOLF CLUB RD SE
Lacey WA ZIP CODE 98523

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 cpm PRESENTLY USED none
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED none
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED — PRESENTLY IRRIGATED —

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: all year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1913 ±

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1220 FEET east AND 100
FEET north FROM THE Center CORNER OF SECTION 20

BEING WITHIN SW 1/4 NE 1/4 OF SECTION 20 T. 18 N..R. 1W (E.OR.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The S. 200 ft. of the East 365 ft
of the 1/4 of the S.W. 1/4 of the N.E. 1/4 of Sec. 20
T18N, R1W, W.M. Except the S. 10 ft. of the
West 73 ft. and except the E. 20 ft. for road and
except the E. 14 ft. of the S. 12 ft. of the W. 87 ft. thereof
COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____

MAY 31 1973 28971

DIRECTOR - DEPARTMENT OF ECOLOGY John Biggs

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Ovin E Michael

DATE May 9, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
2010 1/2 WASHINGTON 98504

ORIGINAL DWR