



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAY-773038304

CASH OTHER NONE

1. NAME LEO NEUSCHWANDER
ADDRESS 2709 CARPENTER RD S.E
OLYMPIA WASH ZIP CODE 98503

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER
(SURFACE OR GROUND WATER)
W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 gpm PRESENTLY USED 20 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 ACRE-FOOT PRESENTLY USED 1 ACRE-FOOT
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE. MONTH AUGUST YEAR 1955

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2000 FEET WEST AND 267
FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 27

BEING WITHIN SOUTHEAST 1/4 OF SECTION 27 T. 18 N., R. 1 W (E.O.R.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

[SEE ATTACHED SKETCH]

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The north 131.34 feet of the east
514 feet of that part of the south 535.26 feet of Government Lot 2
of Section 27, Township 18 North Range 1 West, lying west of County
Road known as ~~South~~ Road as said road was widened in 1932 extending therefrom
that part lying east of a line 200 feet west of the west line of said Carpenter Road
as same was located on November 27 1934. COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS; THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

MAY 29 1973 028706

John Papp

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Leo Neuschwander

DATE May 4 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CASH OR PAYMENT WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA WASHINGTON 98504

ORIGINAL DWR