



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY 21 73039290

CASH  OTHER  NONE

1. NAME Marliss Micheles  
ADDRESS 1005 South 63rd Street  
Tacoma, Washington ZIP CODE 98408

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground water.  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well  
B. IF SURFACE WATER, THE SOURCE IS -----

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED 10 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 1 acre-foot PRESENTLY USED 1 acre-foot  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED ----- PRESENTLY IRRIGATED -----  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuously

4. DATE OF FIRST PUTTING WATER TO USE. MONTH July YEAR 1964

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL Approx. 350 FEET West AND Approx. 176  
FEET North FROM THE SE (Southeast) CORNER OF SECTION SW 1/4 NE 1/4  
BEING WITHIN SW 1/4 NE 1/4 OF SECTION 32 T. 18 N., R. 2 W (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ----- BLOCK ----- OF  
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(GIVE NAME OF PLAT OR ADDITION)  
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The East 388 feet of the South  
520 feet of the Southwest quarter of the Northeast quarter of Section 32,  
Township 18 North, Range 2 West, W.M. lying Northwesterly of the Northern  
Pacific Railway Company right-of-way, excepting the South 25 feet for county  
road known as Trooper Road. (See sketch attached.)  
----- COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply for one home.  
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation.

**DO NOT USE THIS SPACE**  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED  THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.  
**MAY 21 73028427**  
*John Biggs*  
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
*Marliss Micheles*  
DATE May 21, 1973  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
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 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE