



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAY-773038291

CASH _____ OTHER NONE _____

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS Building 3

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED. _____
(SURFACE OR GROUND WATER)

GROUND WATER W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 GPM PRESENTLY USED NONE
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 32 A.F./yr. PRESENTLY USED NONE
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED NONE PRESENTLY IRRIGATED NONE

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED NOT PRESENTLY USED

4. DATE OF FIRST PUTTING WATER TO USE MONTH November YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1380 FEET north AND 1700

FEET west FROM THE south east CORNER OF SECTION 6

BEING WITHIN N.W. 1/4 S. E. 1/4 OF SECTION 6 T. 18 N., R. 2 west (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: _____

The N.E. 1/4 S. E. 1/4 of Section 6, Township 18, north range 2 west, W.M.

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: College Domestic, Commercial & Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED. Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS, AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

[Signature]

DATE 7/14/73
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger
Director of Facilities Planning
THE EVERGREEN STATE COLLEGE
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

DIRECTOR, DEPARTMENT OF ECOLOGY

MAY 873027902

[Signature]

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH APPROXIMATELY EQUAL SPACING TO DEPARTMENT OF ECOLOGY, WATER RIGHT CLAIMS REGISTRATION, 1000 A.W.A. BUILDING, SEASIDE

ORIGINAL DWR