



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY -7 73038292

CASH  OTHER  NONE

1. NAME THE EVERGREEN STATE COLLEGE  
ADDRESS BUILDING 103  
OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: \_\_\_\_\_  
(SURFACE OR GROUND WATER)  
GROUND WATER W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 30 GPM PRESENTLY USED NONE  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 48 A.F./yr. PRESENTLY USED NONE  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED NONE PRESENTLY IRRIGATED NONE  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: NOT PRESENTLY USED

4. DATE OF FIRST PUTTING WATER TO USE. MONTH AUGUST YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2260 FEET north AND 870  
FEET west FROM THE South East CORNER OF SECTION 6  
BEING WITHIN N.E. 1/4 S. E. 1/4 OF SECTION 6 T. 18 N., R. 2 west (E.O.R.W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: \_\_\_\_\_  
The N. E. 1/4 S. E. 1/4 of Section 6, Township 18, north range 2 west, W.M.

\_\_\_\_\_ COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: College Domestic, Commercial and Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED \_\_\_\_\_  
WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

May 873027901

*John Biggs*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

*X* *J. L. Schillinger*  
DATE 7/16/73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger  
Director of Facilities Planning  
THE EVERGREEN STATE COLLEGE  
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWP

RETURN WITHIN THREE DAYS WITH APPROPRIATE FILING FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504