STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAY-7 73038294

CASH___ OTHER___ NONE___

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS ~~BUILDING 1~~

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: (SURFACE OR GROUND WATER)

GROUND WATER W.R.I.A. (LEAVE BLANK) 13

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 GPM (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED NONE

B. ANNUAL QUANTITY CLAIMED 32 A.F./yr. (ACRE FEET PER YEAR) PRESENTLY USED NONE

C. IF FOR IRRIGATION, ACRES CLAIMED NONE PRESENTLY IRRIGATED NONE

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: NOT PRESENTLY USED

4. DATE OF FIRST PUTTING WATER TO USE: MONTH March YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1960 FEET north AND 1640 FEET west FROM THE south east CORNER OF SECTION 6

BEING WITHIN N. W. 1/4 S.E. 1/4 OF SECTION 6 T. 18 N., R. 2 west (E.ORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ____ BLOCK ____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

The N.W. 1/4 S. E. 1/4 of Section 6 Township 18 north range 2 west, W.M.

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED College Domestic, Commercial and Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED. Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

MAY 07 73027899

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X [signature]

DATE 4/16/73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger
Director of Facilities Planning
THE EVERGREEN STATE COLLEGE
Olympia, Washington 98505

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES, WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR