



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY-7 73038296

CASH  OTHER  NONE

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS BUILDING 204

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: \_\_\_\_\_ (SURFACE OR GROUND WATER)

GROUND WATER W.R.I.A. 13

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 18 G.P.M. PRESENTLY USED 18 G.P.M.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 28.8 A.F./yr PRESENTLY USED 28.8 A.F./yr  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED NONE PRESENTLY IRRIGATED NONE

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: January 1 through December 31

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April 8 YEAR 1959

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1100 FEET west AND 1220

FEET north FROM THE south east CORNER OF SECTION 31

BEING WITHIN the S.E. 1/4 SE 1/4 OF SECTION 31 T. 18 N., R. 2 west (E.OR.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Beginning at a point 680 feet north of the southwest corner of Government Lot 5, Section 31, township 19, north range 2 west, W.M. and running thence east 200 feet; thence north to the Government meander line of Eld Inlet, thence southwesterly along said meander line to a point north of the point of beginning, thence south 430 feet, more or less, to the point of beginning.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED appropriation

**DO NOT USE THIS SPACE.**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. MAY 8 13027897

*J. L. Schillinger*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

*J. L. Schillinger*  
DATE 4/14/73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger  
Director of Facilities Planning  
THE EVERGREEN STATE COLLEGE  
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98505

ORIGINAL DWR