



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY-773038297

CASH  OTHER  NONE

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS BUILDING #10

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: \_\_\_\_\_ (SURFACE OR GROUND WATER)

GROUND WATER W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 18 GPM PRESENTLY USED 18 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 28.8 A.F./yr PRESENTLY USED 28.8 A.F./yr  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED January 1 through December 31

4. DATE OF FIRST PUTTING WATER TO USE: MONTH DECEMBER YEAR 1959

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL 1680 FEET west AND 3360

FEET north FROM THE south east CORNER OF SECTION 33

BEING WITHIN SW 1/4 N.E. 1/4 OF SECTION 33 T. 19 N., R. 2 west (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That portion of lot 2, section 33, town-  
ship 19 north, range 2 west described as follows: commencing at the south quarter section  
corner, thence north 1°53'20.6" east 2656.40 feet; thence south 79°28'56.2" east 847.53  
feet, thence north 23°37'17" east 736.90 feet to the trust point of beginning; thence  
south 89°49'56.5" east 479.25 feet, thence north 23°59'34" east 109.43 feet; thence north  
89°49'56.5" west 479.96 feet; thence south 23°37'17" west 109.14 feet to the point of  
beginning.

COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED DOMESTIC SUPPLY FOR RESIDENCE

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

MAY 873027896

*J. L. Schillinger*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X *J. L. Schillinger*  
DATE 4/14/75

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger  
Director of Facilities Planning

THE EVERGREEN STATE COLLEGE  
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS "INACT" ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA, WASHINGTON 98504

ORIGINAL DWR