



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY

MAY-7 73038299

CASH OTHER NONE

WATER RIGHT CLAIM

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS ~~LEHR PROPERTY~~

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: _____ (SURFACE OR GROUND WATER)

GROUND WATER

W.R.I.A. 13

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 GPM PRESENTLY USED 20 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 32 A.F./yr. PRESENTLY USED 32 A.F./yr.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED NONE PRESENTLY IRRIGATED NONE

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED January 1 through December 31

4. DATE OF FIRST PUTTING WATER TO USE. MONTH August YEAR 1971

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1680 FEET north AND 4320

FEET west FROM THE south east CORNER OF SECTION 30

BEING WITHIN N.W. 1/4 S.W. 1/4 OF SECTION 30 T. 19 N., R. 1 east (E.O.R.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Beginning at the N.W. corner of Government Lot 3; thence south 87°35'27" east along the north boundary of said Government Lot 3 a distance of 1205 feet to the true point of beginning; thence continuing south 87°35'27" east along the north boundary of said Government Lot 3 a distance of 360 ft., more or less, to the Government Meander Line; thence southerly along said Government Meander line to a point which bears south 87°35'27" east from the southeast corner of a tract conveyed to James H. Sutton et ux by deed dated Dec. 6, 1962, and recorded under Auditor's File #669845; thence North 87°35'27" west to the southeast corner of said Sutton tract; thence north 43°41'37" east along the easterly line of said Sutton tract a distance of 133.06 feet; thence north 15°48'41" east a distance of 395.64 ft; thence north 9°58'52" west a distance of 81.15 feet; thence north 87°35'27" west a distance of 223.42 ft; thence south 2°22'04" west a distance of 220 feet; (continued) COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED

WATER RIGHT CLAIM REGISTRY NO.

MAY 8 73027894

J. L. Schillinger

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

J. L. Schillinger

DATE 4/26/73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger
Director of Facilities Planning
THE EVERGREEN STATE COLLEGE
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OF WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR