



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAY-7 73038290

CASH OTHER NONE

1. NAME THE EVERGREEN STATE COLLEGE

ADDRESS BUILDING 206

OLYMPIA, WASHINGTON ZIP CODE 98505

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: _____ (SURFACE OR GROUND WATER)

GROUND WATER W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 18 GPM PRESENTLY USED 18 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 28.8 A.F./yr PRESENTLY USED 28.8 A.F./yr.
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 12 PRESENTLY IRRIGATED 12

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: January 1 through December 31

4. DATE OF FIRST PUTTING WATER TO USE: MONTH APRIL YEAR 1959

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 3660 FEET west AND 530

FEET north FROM THE south east CORNER OF SECTION 6

BEING WITHIN the S.E. 1/4 S.W. 1/4 OF SECTION 6 T. 18 N., R. 2 west. (E.ORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The S.E. 1/4 S.W. 1/4 of Section 6
Township 18 north range 2 west, W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. MAY 873027893

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

J. L. Schillinger
DATE 4/14/73
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

J. L. Schillinger
Director of Facilities Planning
THE EVERGREEN STATE COLLEGE
Olympia, Washington 98505

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504