



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY

APR 16 73036993

WATER RIGHT CLAIM

CASH OTHER NONE

1. NAME D.G. Richardson

ADDRESS 1824 Miller Ave

Olympia, WA ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a drilled well 75' deep

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 105 PM PRESENTLY USED Same
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 3 PRESENTLY USED "
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED lawn & garden PRESENTLY IRRIGATED "

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1908

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 150 FEET east AND 175

FEET north FROM THE southwest CORNER OF SECTION 7

BEING WITHIN Galliker D.C. 64 OF SECTION 12 T. 18 N., R. 2W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Part of Galliker's Donation Claim No. 04, commencing 717.28' South 89°24'22" East of the Southeast Corner of Block 39, Galliker's Addition, point of beginning; thence North 0°40'16" East 1004.13'; thence South 88°50'22" East 206.23'; thence South 0°40'15" West 1002.14'; thence North 89°44'22" West 206.22' to the point of beginning. 4.75 acres (known as 1524 Miller Street, Olympia, Washington).

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Stock water & Domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

APR 16 73026626

John Pigg

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X David H. Richardson

DATE _____ IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

ORIGINAL DWR