



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAR 30 73 035915

CASH OTHER NONE

1. NAME THOMAS JAMES WALSH JR.
ADDRESS ROUTE 13 BOX 82
OLYMPIA WA ZIP CODE 98502

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND
(SURFACE OR GROUND WATER)
W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL
B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 10 G.P.M. PRESENTLY USED 10 G.P.M.
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE. MONTH _____ YEAR 1941

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 300 FEET EAST AND 1910
FEET South FROM THE NORTH 1/4 CORNER OF SECTION 11
BEING WITHIN SW 1/4 NE 1/4 OF SECTION 11 T. 17 N., R. 2 W (E. 1), W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:
That part of the Southwest quarter of the Northeast quarter of Section 11, Township 17 North, Range 2 West, W. M., described as follows: Beginning at the North quarter corner of said Section 11; running thence Easterly along the North line of said Section 140 feet; thence South 39° 9' East 1620 feet and South 50° 51' West 1090 feet to the initial point of this description; thence South 50° 51' West 200 feet, more or less to the Easterly line of Primary State Highway No. 1; thence South 39° 9' East along said Easterly line of highway 130 feet; thence North 50° 51' East 200 feet, more or less; thence North 39° 9' West 130 feet to said initial point. EXCEPTING therefrom the Pacific Highway. N.T.Y. HURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIMS REGISTRATION NO. APR 11 73 025961

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Johanna M. Walsh
DATE 29 March 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY, P.O. BOX 829 OLYMPIA WASHINGTON 98501