



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

RECEIVED  
DEPARTMENT OF ECOLOGY  
APR-6 73036360  
CASH / OTHER / NONE

**WATER RIGHT CLAIM**

1 NAME Paul Paulk  
ADDRESS 25584 Laurel Lane  
Hemet, California ZIP CODE 92343

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground, developed spring  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS developed spring. Concrete cistern from which to pump.  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3 THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED: 10 g.p.m.  
A. QUANTITY OF WATER CLAIMED 10 g.p.m. PRESENTLY USED None  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 2 acre feet per year PRESENTLY USED None  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED ~~XXXXX~~ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: All year household use. Summer lawn & garden  
was developed in 1930 and capped in 1935

4. DATE OF FIRST PUTTING WATER TO USE: MONTH will re-develop one year later YEAR \_\_\_\_\_  
Approximately

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 529 FEET East AND 2.672  
FEET North FROM THE Southwest CORNER OF SECTION 12  
BEING WITHIN Govt. lot 3 & 4 OF SECTION 12 T. 19 N., R. 2 W (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A ~~RECORDED~~ PLATTED PROPERTY, LOT 15 BLOCK XX OF  
Olympia Homes, Inc.  
(GIVE NAME OF PLAT OR ADDITION) ~~REAL~~ Part of Lots 3 and 4 in Section 12, Twp. 19 N., R 2 W.M.

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: and of tide lands in front thereof,  
described as follows: Beginning at the SW corner of said Sec. 12; running thence east  
along the section line 679.0 ft. to the center line of a 40 foot county road; thence along  
said center line north 0 degrees 42 min. west 1331.5 ft and north 26 degrees 42 min. east  
1250 ft to the initial point of this description; thence along said center line north 26  
degrees 42 min. east 181.7 ft and north 12 degrees 08 min. east 28.7 ft; thence north 63  
degrees 18 min. west to the extreme low tide of Puget Sound; thence southerly along said  
low tide line to a point which is north 63 degrees 18 min. west of said initial point;  
thence south 63 degrees 18 min. east to said initial point; excepting therefrom the  
southeasterly 20 feet of said tract for county road.  
\_\_\_\_\_ COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Home lawn & garden  
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Warranty deed

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION  
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE  
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS  
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR  
THE FILING FEE.  
DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. APR 673026165  
John Biggs  
DIRECTOR - DEPARTMENT OF ECOLOGY

HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND  
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
X Paul Paulk  
DATE Dec 28 - 1972  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE  
FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
\_\_\_\_\_  
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY  
AND/OR WELL CONSTRUCTION IS AVAILABLE

ORIGINAL DWR