



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

RECEIVED  
DEPARTMENT OF ECOLOGY  
APR-573036353  
CASH  OTHER  NONE

**WATER RIGHT CLAIM**

1. NAME Alfred  
Alfred Flatau  
ADDRESS RT 16 Box 54  
Olympia Wn. ZIP CODE 98506

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: ground  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 20 gpm PRESENTLY USED 5 gpm  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 4 AF PRESENTLY USED 1 AF  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED. all year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR 1971

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 100 FEET South AND 1310  
FEET West FROM THE NE CORNER OF SECTION 7  
BEING WITHIN NE 1/4 NE 1/4 OF SECTION 7 T. 18 N., R. 1W. (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:  
Commencing at the Northwest corner of the Northeast quarter of the Northeast quarter (NE 1/4 of NE 1/4) of Section 7, Township 18, North, Range One, West, W.M.; thence south 680 feet; thence east 165 feet; thence north 680 feet; thence west 165 feet to point of beginning, containing two and one-half (2-1/2) acres, more or less;

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED: THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.  
**APR 573026148**  
DIRECTOR - DEPARTMENT OF ECOLOGY John Pigg

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
X Mrs. Alfred B. Flatau  
DATE April 5 - 1973  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA, WASHINGTON 98504