STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
APR-3 73 036182
CASH ✓ OTHER ___ NO. ___

1. NAME Joseph W. Lambeth
ADDRESS 531 So. Sawyer
Olympia ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)
A. IF GROUND WATER, THE SOURCE IS a well drilled 72' deep
B. IF SURFACE WATER, THE SOURCE IS ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED same (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED " (ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED lawn & garden PRESENTLY IRRIGATED "
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE. MONTH October YEAR 1971

X 5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: ___ FEET ___ AND ___
FEET ___ FROM THE ___ CORNER OF SECTION ___
BEING WITHIN SE¼ OF SECTION 8 T. 18 N., R. 1W (E.OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___
(GIVE NAME OF PLAT OR ADDITION)

X 6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That Part of the NW¼ of the SE¼ of section 8 T 18 N 1 W W.M. described as follows: Beginning at a Point 1000 ft. S and 429 ft. East of the NW Corner of said of the SW¼ of SE¼ running E 300 ft and S 319.2 ft more or less to S. line of Said Subdivision; thence W along Said S. line 300 ft more or less; thence N. 321.4 ft more or less to the Point of beginning. Excepting therefrom the S. 22.5 ft for County Road
COUNTY Thurston Known as Dealan

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM ~~IS BASED~~: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.
APR 373026063
John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X Joseph W. Lambeth
DATE 4-3-73
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM
ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA WASHINGTON 98504