



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAR 20 73 034888

CASH  OTHER  NONE

1. NAME Fred T. and Ruby H. Sanford  
ADDRESS P. O. Box 355  
Yelm Washington ZIP CODE 98597

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Drilled well 63 feet in depth.

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 5 cfm PRESENTLY USED 100 gal. Per day  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: 12 months of the year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH August YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 940 FEET north AND 460 FEET west FROM THE E 1/4 CORNER OF SECTION 19 BEING WITHIN SE 1/4 NE 1/4 OF SECTION 19 T. 16 N., R. 2E (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: SW 1/4 NE 1/4 SE 1/4 NE 1/4 OF S 19 T 16 N R 2 E W.M.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: House Hold Purposes

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

Fred T. Sanford

DATE March 20 - 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

MAR 20 73 025856

John Pigg

DIRECTOR, DEPARTMENT OF ECOLOGY

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY WATER RIGHT CLAIMS REGISTRATION OLYMPIA WASHINGTON 98504

ORIGINAL DWR