STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY
MAR 13 73 034165

WATER RIGHT CLAIM

CASH___ OTHER ✓ NONE___

1. NAME LEMUEL V. and JANE ELLEN NELSON

ADDRESS 11110 SW Collina

Portland, Oregon ZIP CODE 97219

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground water (SURFACE OR GROUND WATER)

Deed and title to land 10/30/11 (1911) W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 450 (CUBIC FEET PER SECOND OR GALLONS PER MINUTE) PRESENTLY USED unknown

B. ANNUAL QUANTITY CLAIMED 511,000 (ACRE FEET PER YEAR) PRESENTLY USED unknown

C. IF FOR IRRIGATION, ACRES CLAIMED 2 PRESENTLY IRRIGATED 2 acres

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Household, every day. Summer for irrigation.

4. DATE OF FIRST PUTTING WATER TO USE. MONTH October YEAR 1934

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: ____ FEET ____ AND ____

FEET ____ FROM THE ____ CORNER OF SECTION ____

BEING WITHIN ____ OF SECTION 10 TWP 19 N N., R. 1 T.W. (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 3-4-5 BLOCK Andrews OF

Beach Extension and Tract 6 of Andrews Beach
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Sec. 10 TWP 19 N, Rge. 1 TW. Thurston County RFPD #8 -- Lots 3-4-5 Andrews Beach Extension and Tract 6 Andrews Beach Thurston County.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Household and irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Property title

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

MAR 15 73 024772

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X [signature]

DATE 3-12-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO.
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR