



WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

MAR 12 73034017

CASH OTHER NONE

1. NAME Forrest M. ~~Johanson~~ Jonson

ADDRESS Rt 1 Box 116

Tenino ZIP CODE 98589

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)

W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 7 gpm PRESENTLY USED same
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 af PRESENTLY USED same
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: continuously

4. DATE OF FIRST PUTTING WATER TO USE: MONTH _____ YEAR 1952

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2100 FEET east AND 240

FEET 7 FROM THE SW CORNER OF SECTION 14

BEING WITHIN Gov't Lot 5 OF SECTION 14 T. 16 N., R. 1W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____



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WARRANTY DEED

(CORPORATE FORM)

557876

THE GRANTOR OLYMPIA FEDERAL SAVINGS & LOAN ASSOCIATION

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS
(\$ 10.00) dollars,

in hand paid, conveys and warrants to FORREST M. JONSON AND BETHEL M. JONSON, his wife

the following described real estate, situate in the county of Thurston state of Washington:

That part of the southeast quarter of the southwest quarter of Section 11, Township 18 North, Range 3 West, W.M. described as follows:

Beginning at the northwest corner of said southeast quarter of southwest quarter; running thence south along the west line of said subdivision 609 feet more or less to the northerly line of Primary State Highway No. 9; thence northerly along said northerly line of highway 300 feet; thence north to the north line of said subdivision; thence westerly along said north line to the point of beginning.

DIRECTOR - DEPARTMENT OF ECOLOGY

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98501