



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAR-673033588

CASH _____ OTHER NONE

1. NAME Frank L. and Rhoda J. Heesacker

ADDRESS Rte 18 Box 151
Olympia Wash ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: _____ (SURFACE OR GROUND WATER)

Ground Water W.R.I.A. 13
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Drilled Well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 gallon/minute PRESENTLY USED 5 to 10 gallon/min
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 6.5 PRESENTLY USED 3 to 6
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED less than one PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Jan. 1 to Dec 31

4. DATE OF FIRST PUTTING WATER TO USE: MONTH August YEAR 1966

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 30 FEET North AND 50

FEET West FROM THE S.E. corner of lot CORNER OF SECTION _____

BEING WITHIN SW 1/4 NW 1/4 OF SECTION 13 T. 17 N., R. 2W. (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 15 BLOCK _____ OF

Van Meter Subdivision

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: _____

lot #15 of Van Meter Subdivision of Thurston County, Washington, located in SW 1/4 of NW 1/4 of Section 13, Township 17N and Range 2W

_____ COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: household, garden and lawn

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Deed of Record

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED

WATER RIGHT CLAIM REGISTRY

MAR 8 1973 24099

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

Frank Heesacker

DATE March 2, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA WASHINGTON 98504

ORIGINAL DWR