



STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT

*Dept. of Ecology*  
RECEIVED  
DEPARTMENT OF ECOLOGY

**WATER RIGHT CLAIM**

MAR-573033554

CASH \_\_\_\_\_ OTHER  NONE \_\_\_\_\_

1. NAME H. J. Greene

ADDRESS Rt 17 Box 190

Oly ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 3 PRESENTLY USED 3  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Steadily well (hooked up to community well)

4. DATE OF FIRST PUTTING WATER TO USE: \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR 1964

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 300 FEET 50 AND

1620 FEET E FROM THE NW CORNER OF SECTION 2  
BEING WITHIN Grout 6 OF SECTION 2 T. 17 N. 1W R. \_\_\_\_\_ (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: attached

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: \_\_\_\_\_

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_

THIS HAS BEEN ASSIGNED  
TO THE RIGHT CLAIM REGISTRY NO.

MAR 7 1973

*John Papp*

ASSISTANT DIRECTOR, DIVISION OF WATER MANAGEMENT, DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X H J Greene

DATE Mar. 7, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

John Papp

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL  
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
UNION AVE BUILDING-OLYMPIA WASHINGTON 98501