



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB 27 13 03 30 48

ASH OTHER  NONE

1. NAME Amos E. Callison  
ADDRESS 20704-24th Ave. South  
Seattle Washington ZIP CODE 98188

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface  
(SURFACE OR GROUND WATER)  
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Spring 550 ft. North & 150 ft. East Lot 12

B. IF SURFACE WATER, THE SOURCE IS Spring 550 ft. North & 150 ft. East Lot 12

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED TEN PRESENTLY USED NONE  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED ONE PRESENTLY USED NONE  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED - PRESENTLY IRRIGATED -

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: ?

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Don't Know ? YEAR AROUND 1975

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 550 FEET NORTH AND 150  
FEET EAST FROM THE S. West CORNER OF SECTION 12

BEING WITHIN \_\_\_\_\_ OF SECTION 2 T. 17 N., R. 2 W (E or W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 12 & 13 BLOCK \_\_\_\_\_ OF

Thompson's Add. To Brighton Park  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

Thompson's Addition to Brighton Park Lots 12 & 13  
Lot 12 'Spring 550 ft. North & 150 ft. East

OLYMPIA WASH COUNTY THURSTON

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: DEED TO LAND

DO NOT USE THIS SPACE:

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO.

13023870

*[Signature]*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X A E Callison

DATE Feb 24, 1973

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA WASHINGTON 98504

ORIGINAL DWR