STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
FEB 27 73 033055
CASH ___ OTHER ✓ NONE ___

1. NAME Antone Johnson
ADDRESS Rt 1 Box 1693
Yelm WA ZIP CODE 98597

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water (SURFACE OR GROUND WATER)
W.R.I.A. 13 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Drilled well

B. IF SURFACE WATER, THE SOURCE IS ___

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 gals per min PRESENTLY USED 15 gals per min (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre PRESENTLY USED 1 acre (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED — PRESENTLY IRRIGATED —

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: household use all year & May thru Oct.

4. DATE OF FIRST PUTTING WATER TO USE: ___ MONTH June YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1150 FEET S AND 65 FEET E FROM THE SE 4 NE 4 CORNER OF SECTION 8

BEING WITHIN NE 4 of SE 4 OF SECTION 8 T. 15 N. N R. 3 E (E.O.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF ___
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The west 245 feet of that part of the East half of the Southeast quarter of Sec. 8, Township 15 N, R 3E, Lying northerly of center of Des Chutes River and S of a line running E from a point on the W line of said E half of SE quarter, 550 feet S of its NW corner

COUNTY ___

7. PURPOSE(S) FOR WHICH WATER IS USED: House, lawn, garden, shrubery

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

MAR 1 73023523

John Biggs
ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Antone Johnson

DATE 12-25-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☒ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE BUILDING-OLYMPIA WASHINGTON 98501