



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB 21 73032667

**WATER RIGHT CLAIM**

CASH  OTHER  NONE   
KERN S

1. NAME Vernal W. Kerns (Husband deceased) Wife Norma Jean Kerns

ADDRESS Route 13 Box 106

Olympia, Wash. ZIP CODE 98501

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 13  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 PRESENTLY USED \_\_\_\_\_  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED \_\_\_\_\_  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: all year

4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 50

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 944 FEET W. AND 450

FEET N FROM THE SW CORNER OF SECTION 2

BEING WITHIN SW OF SECTION 2 T. 17 N., R. 2 W (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: East half of west half

of South West quarter of section 2  
Township 17 North Range 2 West W.M.  
excepting therefrom County Road known  
as Johnson-Gleason Road.

COUNTY Thurston

7. PURPOSE(S) FOR WHICH WATER IS USED: Household - Lawn yard

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Title Ins.

**DO NOT USE THIS SPACE**

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. FEB 27 1950 23492

*John Biggs*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Norma Jean Kerns

DATE \_\_\_\_\_  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
PO BOX 829 OLYMPIA WASHINGTON 98501